G. R. S. 58]

Previous references.

1914.
(Musrai)

File No. 618

Serial Nos.
1—2

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1—2

Part B for Sept to 15

SUBJECT.

Jridanda Cups &c presented by Srijanu wife of Mr Parthasarathi Iyengar to the Sri Narayanaswami temple at Melkote

---

To, The Dy Commr Mysore
Mus dispatch No 815-6
13.9.15

Directs the use of Abhaya hasta —

GPB—10,000—23 8-15

G.R.S. 11] 1914.

GENERAL AND REVENUE SECRETARIAT.

(Inuznai

NOTES.

File No. 1618-14

FILE HEADING.

Iridauda, cups etc. presented by Sujanamma wife of Mr Parthasarati Iyengar to the Sri Narayana Swami Temple at melkote.

From

The Dy. Commr, Mysore Dist.

No. 515 Dated 24.5.15 Received

Diary No. 4932	Enclos. 2	Spare Copies.	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Reports on the petition of M. A. Srinivasachar of melkote praying that the above articles may be used daily in the Temple

NOTES AND ORDERS.

When the Inuznai Superintendent was in melkote in connection with his tour of inspection, M. A. Srinivasachar, Agent of Sujanamma wife of Mr Parthasarathi of Madras, presented a petition to him

NOTES—First Sheet.

GPB- 35,000—15 6 12

R. S. 12]

General and Revenue Secretariat. | File No. 618 of 1914.

Serial No.

making the following requests with reference to some gifts made to the Temple by Srigamma in 1886:—

(1) "Abhaya Hasta" presented to Utsava Ammanavaru which was used only on the occasion of Vyramuri might be used daily.

(2) "Tridanda", Silver cups and "Udharane" presented to Sri Ramanujacharya in Melkote Temple have Tengale mark. If these articles are made over to him, he will detach the Tengale mark which has been the subject of much controversy and give them back for daily use in the Temple.

The petitioner adds that the lady who made the gift was very old and was much grieved [illegible] for the non-use of these articles.

The Mysore Inspector Called for a report from the Sub Divl. Officer with the observation that the "Abhaya Hasta" might be retained in the Temple for daily use, that it seemed unobjectionable to grant the petn's. prayer to convert the Namam mark on Tridanda into a flower ornament and that the Hasanga

NOTE—Contn. sheet.

GPB—25,000—2-11 14

G. R. S. 12]

General and Revenue Secretariat.

File No. 618 of 1914.

Serial No.

on the cups might be removed and the cups given to the Temple for daily use.

Y The Sub Divl. officer gave necessary orders to the daily use of Abhaya Hasta in the Temple, and reports that there was no objection whatever to use the Dridanda and the cups daily after removing the Namams thereon — the Hy. Commr. solicits orders of Govt. in the matter.

Govt. D. No. 234 of 1905 is put up. From this file, it will be seen that the present petr. made a similar request in the regard to Dridanda, in July 1905, but Govt. declined to sanction its use in the Temple on the ground that it had been there out of use for nearly 20 years.

X Submrs. for orders.

AM 1/5/1

24-6-1915

Subd 15/7 Mr. member

The petitioner who represents the original donor is willing to remove the offending Namams mark which makes the use of the silver cups and

NOTE—Contn. sheet.

GPB—25,000—2-11-14

R. S. 12]

General and Revenue Secretariat.

File No. 618 of 1914.

Serial No.

When last Transl. Mukerji mentioned the subject casually to the Kasakala Swamy who is the head of the Agricultural dept. and he had no objection to the proposed alienation.

Indeed this will be a convenient precedent for strengthening the hands of the temporal authorities in insisting upon presentation of objectionable banners while at the same time the present complaint that sacred offerings are not used upon the deities will have been removed.

Lee
5-7.

I agree - Pass order -
accordingly. H
22/7/15
DFT 24/7/15
Draft
Lee
24

Submitted with draft order.
BV(94)
6.8.1915

NOTE—Contn. sheet.

GPB—25,000—2-11-14

12]

General and Revenue Secretariat.

File No. 618 of 1916

Serial No.

Subd 12 Govt. memo
Ltr
28.8.15

Draft appd. But it is to diffuse & many advantageous by be cut short—

2/9/15—

HT
4/9/15

The draft has been revised.
Clean put up clean draft.
Ltr.
4.9.15

Typed
Clean draft subd.
Ltr
4.9.15

Subd Govt. memo
The draft has been revised and is subd for approval
Ltr
4.9.15

Draft appd by First
MS
6.9.15

HT
8/9/15

Ltr
8/9/15

NOTE—Contn. sheet.

GPB—25,000—22 3-15

R. S. 12]

General and Revenue Secretariat.

File No. 618 of 1914

6

Serial No.	
2	Addl 815-6 dy 13.9.15. To DC of Mysore & Mercantile — agrees to the recommendations made in the matter by them & requests the D.C, Mysore to take the necessary steps.
B	

NOTE—Contn sheet.

GPB—25,000—22-3-15

GPB—100,000—29-7-21

191

From

The offg. Deputy Commissioner
Mysore District.

To The Secy to Govt:
Genl. & Rev. Depts.
2nd Mur. Branch

Dated 24th May 1915.

Despatched

Received

General No 575.

No.

Enclosure No. Three

Submitting the report of Sandal Rocks Sub Division officer on the petition of Sirumalla-char re the daily use of Tridanda, arpocke in the Melkote Temple

No: 515

Dr: 2.

Office of the Deputy Commissioner

Mysore District,

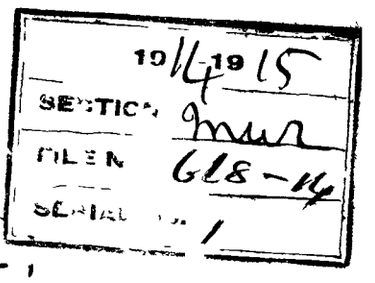
Dated Mysore 22nd May 1915. DIARY No. 1932

From

L. Krishna Rao, Esquire,

Offg. Deputy Commissioner,

Mysore District.



To

D. M. Narasinga Rao, Esq. B. A. / B. L.,

Offg. Secretary to the Government of

H. H. the Maharaja of Mysore

General and Revenue Depts.

Mufrasil Branch.

Sir,

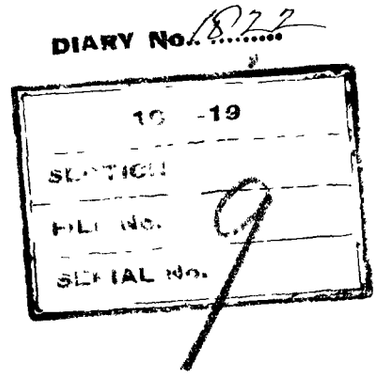
I have the honor to state that the French Rocks Sub Division officer on the petition of M. A. Shivamalachar forwarded to him by the Mufrasil Superintendent during the Vyramudi Utsava for early report as to whether there are any objections to use daily the Tridanda, cupsetc with the alterations proposed in the Annamanavara

Samidhi and Ramanujacharyar Samidhi reports in his page no: 273/1914 dated 26-4-15 that he has issued orders to the Deputy Amildar to make arrangements with the temple authorities to retain the Abhaya hasta in the temple for daily use, and that there is no objection whatsoever to using the Tridanda and the cups daily after removing the namams thereon.

The petition and the report of Sub Division officer thereon accompanies.

I have the honor to be
Sir,
your most obedient Servant.

L Krishnaswamy
Offg. Deputy Commissioner
Mysore District.



25/8/14

To,

Rajamantrapraveena

H.V. Nanjundayya, Esq., M.A., M.L., C.I.E.,

Senior Councillor to His Highness the -

Maharajah of M Y S O R E, Muzrai Branch,

B A N G A L O R E.

Honoured Sir,

I, M.A. Tirumalachar, Agent of Singamma, widow of the late Mr. Yogi Parthasarathy Iyengar, B.A., B.L, High Court Vakil, Madras, beg to submit herewith, for - reference and kind return, the power of Attorney executed to me on 17th October, 1913, by the said Singamma, empowering me to take necessary action in connection with all the ornaments, and other articles presented by her for use in the Pagoda of Sri Narayanaswamy of Melkote.

Not received back 25/8/14

2. The said Singamma has presented a valuable "Thridanda" set with precious stones, to be daily worn by the Utsava Vigraha of Sri Ramanuja Acharya, an "Abhaya - Hastha" also set with precious stones, to be worn daily by

10

the Utsava Vigraha of the Goddess, and some silver cups for use in the Temple of Sri Ramanuja Acharya in the aforesaid Pagoda. As Yogi Parthasarathy Iyengar was a Tenkalai Shri Vaishnava Brahmin, Tankalai marks were put on "Thridanda" and silver cups, more especially as Tenkalai marks are worn from time immemorial by the images of Shri Ramanuja Acharya. Shri Parakalaswamigalu who is a Wadagalai Shri Vaishnava Brahmin having complained that the presents therein Tenkalai marks should not be used in the Temple of Shri Ramanuja Acharya, the authorities issued orders accordingly. Therefore the "Thridanda" and silver cups are locked up in the Stores of the Pagoda. The "Abhaya Hastha" is also locked up in the Treasury of the Seringapatnam Taluk and sent to the Pagoda for use only during the annual "Vairamudi Utsava" festival. Consequently the objects of the votary are not fulfilled, owing to which she feels sorely pained. Therefore I pray that you will be so kind as to pass favourable orders on the following points:-

1. That the Tenakalai marks on the "Thri-Danda" and which are objected to by Shri Parakala Swamigalu, being easily removeable, they may be removed and returned to me, and that the Thri-Danda may then be worn by the Utsava Vigraha of Shri Ramanuja Acharyar;

2. That the silver cups may be given for use in the Temple of Shri Manavala Mahamunigalu who is admitted to be the exclusive Acharya of the Tenkalai sect;

that the inscription on the stone beams over the Gate of the Temple of Pillai - Lokacharya is also to the same effect.

5. That the Nirup dated 7th November 1829, issued by H.H. the late Maharaja Shri Krishna Raja Wodeyar Bahadur III, and which is registered No.779 in the old books of - the Pagoda is to the effect that "when we on the last Sravana Nakshatra, visited the Pagoda, the procession of Shri Cheluvroya Swamy entered the temples of Pillai Loka Acharya and Vedanthacharya, similarly on the monthly and yearly Tirunakshatras of - Pillai Lokacharya and Vedanthacharya, the procession of Shri Cheluvroya Swamy must - invariably enter their temples, where the service, offerings &c., must take place - equally and without any difference."

It is conclusively clear from the above facts that His Highness the late Maharaja Shri Krishnaraja Wodeyar Bahadur III, himself reinaugurated the image of Pillai Lokacharya, who is a Tenkalai Acharya, and strictly ordered that equal consideration must be shown both to this Acharya and to - Vedanthacharya ; and that therefore no articles bearing Tenkalai

13

Tenkalai marks, can be excluded from the said Pagoda.

I beg to remain,

Sir,

Your most obedient servant,

Mia Thirumalai Iyengar

MELKOTE,

23rd March ~~Feby~~: 1914.

14

G.R.S. 28]

Directs the use of Abhaya Hasta, Tridanda and other articles presented by Singamma in the Sri Narayanaswami temple at Melkote.

File No. 618-14

Serial No 2

*Diary No. of letter replied to*_____

Proceedings of the Government of His Highness the Maharaja of Mysore

GENERAL AND REVENUE SECRETARIAT.
( )

, *the* 191

Date of issue 13. 9. 1915

Signed by Mr. G. Narayanamurthy

READ—

Letter No.515 dated the 24th May 1915 from the Deputy Commissioner, Mysore District recommending that the Abhaya Hasta presented by Singamma, wife of the late Mr. Yogi

ORDER THEREON.—No.

Partha Sarathi Iyengar of Madras has been directed to be retained for daily use in the Sri Narayana Swami temple at Melkote and recommending that the Tridanda, silver

over

SUBJECT.

GPB—50,000—1-12-12

cups and Udharane presented by her, may also be handed over for use in the Ramanuja-Char's Sannidhi after removal of the Tengale Namams on them.

Order thereon: No. 815-6 Misc. 618-14-2 Enc. 2. Dt 13.9.1915

In the year 1886 Singamma, wife of Mr. Yogi Partha Sarathi Iyengar of Madras presented an Abhayahasta to Utsava Ammanavaru and Tridanda, silver cups and Udharane to the Sri Ramanujachar Sannidhi at Melkote.

The Abhayahasta was retained for safe custody together with the other temple jewels at Seringapatam and at the desire of the donor it is now ~~retained at~~ made over to the temple authorities for daily use. As regards the Tridanda and other articles, on a reference made to Government it was ordered in 1905 that these should not be used in the temple owing to the Tengale Namams upon them.

It is now represented by M. A. Tirumalachar, Agent of Singamma, that the Namam upon these articles may easily be removed and that there can then be no valid objection to their use in Ramanujachar Sannidhi

as originally intended by the donor.

27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

Both the Deputy Commissioner and the Muzrai Superintendent have no objection to the course now suggested by Tirumalachar who also agrees to have the necessary alterations made in the articles at his own cost. The Government are pleased to agree to the recommendation now made and the Deputy Commissioner is requested to take the necessary steps in the matter.

6/9/15

4.9.15

For Secretary to Government.

4/9/15 Revenue Department.

To

The Deputy Commissioner, Mysore District, returning enclosures.

" Muzrai Superintendent in Mysore

GPB—12,000—15-2-13.